

### Welcome to the submission page for TODOS 2023.

As you complete the proposal form, please be explicit about the intent to support the theme **Actions in Mathematics Education (AiME): Catalyzing, Cultivating, and Expanding Critical Transformations**. Provide participants with important strategies, tools, ideas, and models for their own settings so they can advocate for and enact mathematics teaching towards Actions in Mathematics Education (AiME): Catalyzing, Cultivating, and Expanding Critical Transformations. Please carefully review the Call for Proposals listed on the [Conference website](#).

### Call For Proposals

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Call for Proposals\*

- I have read the Call for Proposals.

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## Session Information

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1. Audience Category - Which grade band(s) is your session designed for? Choose all that apply.\*

- PreSchool/Early Childhood
- Elementary School (K-5)
- Middle School (6-8)
- High School (9-12)
- College
- General Interest

2. Conference Topics of Interest - Check which topic(s) will be addressed:\*

- Catalyzing, Cultivating, and Expanding Beliefs & Structures
- Catalyzing, Cultivating, and Expanding Curriculum & Instruction
- Catalyzing, Cultivating, and Expanding Families & Communities
- Catalyzing, Cultivating, and Expanding Systems & Accountability

3. Session Title - What is the title of your session? [Limit of 200 characters - including spaces.]\*

4. Session Type\*

- Imagine (40 minutes)
- Innovate (60 minutes)
- Investigate (90 minutes)

5. Detailed Session Description

Please provide a detailed session description. Your session must address Parts A, B, and C.

Part A: How does this session address selected topics of interest? Which Focus Questions for the topic are addressed and how? [Limit of 1000 characters - including spaces.]\*

Part B: How will participants be engaged in the session? [Limit of 600 characters - including spaces.]\*

Part C: What are the impacts or outcomes for participants (keeping in mind the emphasis on Actions in Mathematics Education (AiME): Catalyzing, Cultivating, and Expanding Critical Transformations?) [Limit of 600 characters - including spaces.]\*

6. Program Book Description - Please describe your session. This description will be written in the Program Book. [Limit of 500 characters - including spaces.]\*

7. AV Requests - LCD projector and internet connectivity will be provided.\*

- No additional AV required.
- Using video/audio from computer, will need speakers.

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## Lead Speaker Information

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Name\*

First Name	Middle Name	Last Name
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*Name is required*

Professional Affiliation - Work Place\*

*Professional Affiliation - Work Place is required*

Current Position - Work Title\*

*Current Position - Work Title is required*

Address - Main Address\*

Line 1			
Line 2			
City	MI	Zip/Postal Code	
United States			

*Address - Main Address is required*

## Contact Information

May we print your email address in the program book?\*

- Yes  
 No

Email

Main\*

*Main is required*

Preferred Phone

Cell

Home

Work

twitter account - if available @

Co - Speaker(s)

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If you are having a Co-Speaker(s), please provide the following information: Name, email, and affiliation. If you are having more than one Co-Speaker, please begin each line with a number.

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